



Montana National Guard Association State Conference 20-22 April 2018 Corporate Member & Vendor Registration

Please fill out this form and return by April 4, 2018

MTNGA State Conference
PO Box 5283
Missoula MT 59806

You're Invited!

Location: The Lodge at Whitefish Lake, 1380 Wisconsin Ave, Whitefish, MT 59937. Phone: (877) 887- 4026. Please mention you are with the Montana National Guard Association to receive a reduced rate of \$94 and be part of our special room block it helps us to fill our contract. There are suites available under this block for \$125/night.

Travel day is 20 April 2018. Closest Airport is (FCA) Glacier Park International by Delta, Alaska, and United. The Lodge will provide transportation to and from the airport if you let them know your arrival time in advance.

Company Name/Title: _____

Address: _____

City: _____ State: ____ Zip: _____

Contact Name: _____

Email Address: _____

Phone: _____

Please let us know the names and titles of other members of your team scheduled to attend.

Name/Title: _____

Name/Title _____

I/We are a (check all that apply):

Current MTNGA Corporate Member for 2018 _____

Vendor wanting to exhibit at the conference only _____

Not sure of our status _____, I want to become a Corporate Member _____

Are you planning on display/exhibit space?: (check all that apply)

____ **Display: No**, I will be attending, but I will not be setting up an exhibit

____ **Display: Yes**, I would like to setup in the vendor exhibition area.

____ **Auction or give-a-way Item:** for Saturday evening

Yes _____ I will bring an item for MTNGA, No _____ I will not have an item.

I need chair (s) _____, electrical _____, draped table _____

Are you planning on sponsoring a section, meal, music or activity at the conference? This cost would be in addition to. For example, the reception minimum buy in is \$950 and includes a drink ticket for every attendee. Breakfast Saturday is \$800. Lunch will be \$800. Professional Music and entertainment minimum for Saturday evening is \$2500, beverages \$800. Sponsors are invited to put up a self-standing banner or sign as venues do not allow us to pin banners to the wall.

Friday: I want to sponsor the **Hospitality**____, **Music**____, **Food**____, **Gun for Auction**____

Saturday: I want to sponsor the **Breakfast**____, **Lunch**____, **Activity**____

Saturday: Reception____, **Entertainment**____, **Gun for Auction**____

REGISTRATION

Registration: ____ **Yes, I will be at Exhibitor Registration Friday 20 April at 1600 at the Viking Lobby Hospitality room.**

Are you planning on attending the following events?: (check all that apply)

() **Saturday (0700)** Breakfast and business session (**exhibit hours 0700-1200**) * one included in reg fee

() **Saturday (12:30) Business** Lunch, *one included in reg fee, additional available for purchase

() **Saturday** Reception, Dinner, Music, Auction, Fun, 50/50 and Gun Raffle: **1700 - 2200** Corporate Recognition and Involvement - For dinner please select from the following:

Bison Striploin: Herb Roasted Potatoes, Wild Blackberry Reduction

QTY () x \$48.75 per Guest _____

Stuffed Free-Range Chicken Breast: Mashed Yukon Potato,

Prosciutto-Fig Stuffing, Grilled Peach Glaze.

QTY () x \$43.75 per Guest _____

Pan Seared Halibut: Coconut Jasmine Rice, Carrot Ginger Purée

QTY () x \$48.75 per Guest _____

Meal Total = \$ _____

Company Registration Fee \$150.00

QTY _____ x150.00 = \$ _____

(All business attendees and corporate members pay this fee for the conference once. This covers your registration and packet, and Saturday Breakfast and Lunch for one attendee. Additional meals may be purchased for additional attendees.)

Thank you for all you do to support our organization! We love having you with us. Total = \$ _____

(Please note all fees are non-refundable after April 7, 2018 due to the contract with the Lodge for rooms, food, beverage and activities) PAYMENT INFORMATION.....

() I will pay by credit card (Discover, Amex, Visa, MC) by calling 406.868.4917 and emailing my form to accounting@mtnga.org (For questions / clarifications please contact: Steve Mehring 406.868.4917)